

SPECIAL SERMONS AND MUSIC SUNDAY FEATURES IN CITY CHURCHES

GRACE CHORUS IN PLACE AGAIN

Musical Organization to Sing at Sunday Night Service

"CITIZENSHIP" IS PASTOR'S THEME

In Grace M. E. Church tomorrow morning Dr. George E. Reed will speak on "The Citizen and the Ballot."

At the evening service the exercises will be largely musical in character. The chorus of sixty voices will appear for the first time, with F. J. Balmend, conducting.

The Sunday school will meet at 2 o'clock, with Henry R. Isaacs, superintendent. The men's Bible class will meet in the main auditorium.

On Wednesday evening, November 4, in the lecture room, Miss Ruth Frances Davis, for several years a temperance and missionary worker in Japan, will give an illustrated lecture on "Life in Japan from a Missionary Standpoint."

Revival services will continue in the church each night. The following preachers will preach: The Rev. D. N. Connelly, Monday evening; the Rev. George White, Tuesday evening; the Rev. Mr. Johnston of New Castle, Wednesday evening; the Rev. C. N. McKaig, Thursday evening; and the Rev. W. F. Corkran, D. D., Friday evening.

Standard of the Churchman. The Christian Standard for the Twentieth Century Churchman is the theme to be discussed tomorrow morning by the pastor, J. O. McCown, of the First United Presbyterian Church, corner Third and Broome streets.

Communion observance. In Brandywine M. E. Church, Twenty-second and Market streets, the Rev. F. E. Carpenter, pastor, will conduct the service tomorrow. The Sunday schools will hold their sessions at 9:30 and 2 o'clock.

Bishop Kinsman at St. John's. Services at St. John's Church for the week beginning November 1, will be as follows: At 7:30 o'clock, Holy Eucharist; 9:50 o'clock, Sunday School and Bible classes; 11 o'clock, second celebration and sermon.

Sunday at Elmsmere. Sunday services at the Elmsmere Presbyterian Church will be as follows: Morning service, on the subject, "God Our Shield;" evening service on the subject, "The Double Test of Religion." The Bible School will meet at 2:15 o'clock. The Rev. J. Edgar Franklin is the preacher.

Resinol cured awful itching in one night. New York.—The skin on my hand got red and rough. It itched and I began to scratch it. It itched so that sometimes I could not sleep at night. I was suffering very much. I used Resinol Ointment and Resinol Soap. I used them one night. In the morning, to my surprise, my hand was all well and the trouble had never returned.

Nothing we can say of Resinol equals what others, such as Miss Kleinman, say of it. It does its work quickly, easily and at little cost. If you are suffering from itching, burning skin troubles, pimples, dandruff, ulcers, boils, stubborn sores, or piles, try Resinol Ointment and Resinol Soap. Sold by all druggists.

BAPTISM AT THE AVENUE CHURCH

Mr. Irwin Has Sermon for Young People in the Evening

SCOTCH PREACHER IN SERMON SERIES

Services in Delaware Avenue Baptist Church, corner of West and Delaware avenue, tomorrow, will be in charge of the Rev. Joseph Y. Irwin who will speak on "Reviving at the Feet of Jesus," at the morning service and on "The Hour of Success in Young People's Work" at night.

The Christian Endeavor Society service, at 6:45 o'clock, will be of special interest. It will be a rally service in charge of Walter Hope. Short addresses will be made by Frank Mitchell, A. P. Hope and N. D. Cloward, president of the Wilmington C. E. Union.

The evening service will begin at 7:30 o'clock, with inspiring music. The officers recently elected will be installed. On Monday afternoon and evening the Women's American Baptist Foreign Missionary Society will hold a pageant party.

On Wednesday evening the pastor will meet the officers and teachers for instruction on the Sunday School lesson. This is followed by the regular prayer and social service of the church, at 8 o'clock.

The church will hold special services under the leadership of the Rev. Frank MacDonald, the Scotch preacher for two weeks beginning November 15.

SUNDAY REVIVAL AT MADELEY CHURCH

Revival meetings will be held in Madeley Methodist Episcopal Church all day Sunday. At 9:30 o'clock the morning class meeting will be in charge of John Ford.

At 10:30 o'clock the Rev. E. H. Collins will be the preacher, having for his subject, "The Grand Need of the World, Morally and Politically."

At 4 o'clock the men's organized Baracca class will meet in the church auditorium. The Young Men's Christian Association will have charge of the entire service.

At 6:45 the Epworth League devotionals will be held with Gilbert Truax, leader. At 7:30 o'clock the people's popular praise service will begin. The Rev. T. Baird will be the preacher.

DR. DOLE TO DISCUSS THE WAR ABROAD

Evening services will be commenced in the New Church tomorrow morning at 7:30 o'clock. The subject, "Germany and the Next War," the true idea of the book will be presented and the question answered on succeeding Sunday nights, by the subjects "Is Christianity a Failure?" and "Is War Necessary to Save a Nation from Decay?"

The morning subject tomorrow will be "The Parable of the Talents."

REVIVAL SERVICES CONTINUE AT SCOTT

The following services have been arranged for tomorrow at Scott M. E. Church, Seventh and Spruce streets, the Rev. W. A. Wise, pastor. Class meeting at 9:15 o'clock, in charge of Lewis T. Grubb; communion and reception of new members at 10:30 o'clock; Sunday school at 2 o'clock, to be followed by the teacher training class session; baptism of children at 3:15 o'clock; Epworth League devotionals at 6:30 o'clock; sermon by the pastor at 7:30 o'clock, followed by revival service. George Powick having accepted the position of church organist and choir leader at Scott, will enter upon his duties tomorrow, and the choir will furnish special and appropriate music to the morning and evening services.

Revival at Mission. An old time revival will be held in the Free Gospel Mission at Front and Jefferson streets tomorrow evening. Experience meeting and Sunday school will meet at 2 o'clock.

Lord at Lape Church. The Rev. W. Kay Lord will preach both morning and evening in Hope Baptist Church tomorrow. Special music by the church choir under the leadership of Miss S. C. Preston. The Bible school will meet at 2:00 o'clock.

BROOKLYN ABERNACLE BIBLE STUDIES OLD TESTAMENT TIMES

MOCK TRIALS OF JESUS. Matthew 26:57-68—Nov. 1. "As a lamb that is led to the slaughter, and as a sheep before its shearers is dumb, so He opened not His mouth."—Isaiah 53:7.

Justice is a quality of mind which naturally and properly commends itself to every rational being, civilized or heathen. Every nation strives, therefore, to have just laws upon its statute books; and it must be admitted that many of the laws of the world, including those of Lycurgus and of Caesar, have manifested much wisdom and much justice.

But the Jewish Law, given by God Himself at Mount Sinai at the hand of Moses, properly claims the highest place; and the laws of all nations in any degree claiming to recognize Christianity properly seek to represent the principles of justice on the highest plane. Nevertheless, when it comes to the interpreting of these laws and their application to individual cases, we find that everywhere there is a tendency to make excuses and depart from the laws and from the principles of justice under the claim that the circumstances and conditions of the case make necessary such a violation of law and just principles.

The story of the conviction of Jesus unjustly by a Jewish court and in violation of Jewish Law must not surprise us nor be thought different from what has occurred, and what will likely yet occur, in numerous cases in other courts.

An Illegal Arrest. Jesus was arrested, neither by Pilate's orders nor by Herod's, nor by their soldiers, but at the instance of the high priest and his associates, who had concluded that the life and ministry of Jesus were inimical to what they considered to be the best interests of Judaism. The murder of Jesus was plotted in advance. But the murderers sought some excuse for their conduct, as all murderers do; and, being politicians, they sought also an outward form of semblance of justice, having regard for the opinions of others of tender consciences than themselves.

Under the charge of the priests were a number of men who served as policemen in the Temple and its precincts. These were the servants of the high priest; and, armed with staves, rods and lanterns, they followed Jesus, who knew beforehand that on this particular night Jesus did not intend to go to Bethany as usual, but purported to rendezvous with His disciples in the Garden of Gethsemane.

They brought Jesus directly to the house of Annas, a superannuated high priest, whose son-in-law Caiaphas officiated in his stead. Annas attempted an examination of Jesus, but met with little success, and turned Him over to Caiaphas, whose house adjoined, being in the same courtyard. There, at probably three o'clock in the morning, the Sanhedrin had gathered for a session.

The plot for Jesus' death was deeply laid. The hours since the time when Judas had left Jesus and the other Apostles at the Passover Supper were spent in assembling the Sanhedrin from their various homes in the city. Conditions were considered desperate enough to justify all this arrangement for the murder of Him who "spoke as never man spake"—because he taught the people and because His teaching was weakening the power of the Scribes and Pharisees and of the traditions of the elders.—John 7:46; Matthew 26:55.

The theory of erroneous religious teachings is that ignorance and superstition are necessary for the preservation of sacerdotal power. Thus always has Error hated the Truth; thus always has Darkness hated the Light. The condemnation of Jesus was merely another triumph of Darkness over the Light. Yet it was a triumph only in appearance; for God's Plan was being carried out. The great Sin-Attonement was thus being arranged for, the result of which will be the ultimate overthrow of sin, Satan and death, and the establishment of righteousness and truth world-wide and everlasting.

The Sanhedrin was composed of seventy of the most influential Jews, an ecclesiastical court, whose voice properly had great weight with the Roman Governor Pilate, in whose hands alone lay, at this time, the power of life or death.

Caiaphas not only filled the office of high priest, but in this particular he acted as prosecuting attorney. While gathering the Sanhedrin, he had not been forgetful to collect witnesses, who are said to have been suborned or bribed to give their testimony. Of course, no attempt was made to bring before the Sanhedrin any of those whose words had relieved from the power of evil spirits, nor any of those whose blind eyes He had opened or whose deaf ears He had unstopped.

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MUSICAL SERVICE AT CENTRAL CHURCH

Pastor Crawford Will Follow With Sermon on "The Guiding Hand"

ADULT BIBLE CLASS AT SCHOOL

Central services will be held in Central Presbyterian Church, King street, below Eighth, tomorrow. At 10:30 o'clock the Rev. J. H. Crawford will preach on the subject, "Walking Together With God."

The Sunday school and adult Bible class will convene at 12 o'clock in their various departments. The Y. P. S. C. E. will meet at 6:45 o'clock and will be led by Miss Myrtle Collins.

The evening service will be largely devoted to music. At 7:35 o'clock the service will open with a short organ recital. Then the choir consisting of the following trained singers: Miss Marguerite Fulton, soprano; Mrs. O. M. Osborne, alto; Clarence Hume, tenor; Frank Mason, bass, will sing several anthems of merit by noted composers. The following will be the program: Organ recital, Offertoire in E Flat, Baite, Sunset, Lamare; anthem, Great and Marvelous, McRae; anthem, My Shepherd, Lange; offertory, O Paradise, O Paradise, Harker; anthem, Come Holy Spirit, Gounod; organ postlude, Marche Russe, Clarke.

The minister will preach a short sermon on "The Guiding Hand."

MISSIONARY TO JAPAN AT UNION SUNDAY SCHOOL

A large congregation gathered in Union M. E. Church Wednesday night to hear the address of Dr. Farr preparatory to the Bible conference. Dr. Palmer, of Philadelphia, will address a similar meeting in the church on next Wednesday evening.

Tomorrow will be new member day both in Union Church and Sunday school. A class will be taken into church fellowship by letter, and several classes in the Sunday school will have new members. The Young Men's Baracca Class gained four new members last Sunday, making the membership fifty-six to date.

Miss Ruth Davis, of Japan, will address the Sunday school tomorrow afternoon. Dr. E. L. Hubbard will assist the pastor in evangelistic services later in the season. The pastor will preach morning and evening tomorrow.

TEMPERANCE DAY OBSERVANCE AT M'CADE

Tomorrow will be a day of special interest at McCabe M. E. Church. At 10:30 o'clock Holy Communion will be administered. The Sunday school will meet at 12 o'clock, and will follow the suggestions of the last Sunday school convention and observe the day as "World's Temperance Day." The Baracca class will attend in a body and will sing a temperance song. The Mizpah class will sing a song composed by the pastor for the occasion.

The Baracca class will meet at 9:15 o'clock. At 7 o'clock the Epworth League will meet for devotional service, followed by a sermon by the pastor on the subject, "Judas Iscariot."

SWEDISH MISSION SERVICES. Services in the Swedish M. E. Church, Eleventh and Heald street, tomorrow, will be as follows: Morning worship at 10:30 o'clock; Bible school at 12 o'clock; evening service at 7:30 o'clock, and on Thursday evening, November 5, at 2 o'clock Mrs. Adolph Erickson entertains the Ladies' Aid Society at her home, No. 115 West Twenty-fourth street. On Thursday evening prayer meeting will be held. Albert W. Samuelson is the pastor.

MR. PERRY AT NEWPORT. In the Newport M. E. Church tomorrow morning the pastor will preach on the subject, "A Model Citizen." The Adult Bible Class will meet at 2 o'clock. At the evening service I. Elmer Perry will speak on the work of the "Adult Bible Class." The quartet will sing special selections at the evening service.

ADVENTISTS' SERVICES. In the First Seventh-Day Adventists' Church building, on Howland street, between Clayton and duPont, and Eighth and Ninth streets, the order of services is as follows: Prayer meeting every Friday night at 7:45 o'clock; Sabbath School every Saturday at 9:30 o'clock; preaching or other services at 11 o'clock; Young People's meeting at 8 o'clock.

SERVICES AT OLD SWEDS. At Holy Trinity (Old Swedes) Church, the services on Sunday (All Saints' Day) will be as follows: 8 o'clock, Holy Communion; 10:30 o'clock, Holy Communion and sermon; 2:30 o'clock, Sunday school; 7:30 o'clock, evening prayer and sermon.

GREENHILL SERVICES. Regular services will be held tomorrow in Green Hill Presbyterian Church, the Rev. William Crawford, pastor. The Y. P. S. C. E. will meet in the lecture-room of the church at 7 o'clock. Miss Jennie Smith will lead. Prayer meeting is held in the lecture room of the church on Wednesday night.

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The bones, the muscles, and all the organs of the body depend for their strength and tone and healthy action on pure blood.

Hood's Sarsaparilla makes pure blood. It is positively unequalled in the treatment of scrofula, catarrh, rheumatism, dyspepsia, loss of appetite, that tired feeling. There is no other medicine like it. Be sure to get Hood's and get it today. It is sold by all druggists.

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WEST SCHOOL IS 46 YEARS OLD

Anniversary Service Will Be Held in the Church on Sunday Night

DR. SMILEY TO BE THE PREACHER

Tomorrow will be "Anniversary Day" at West Church, Eighth and Washington streets. Dr. Smiley's theme at the morning service will be "Israel Crossing the Red Sea," an anniversary meditation. In addition to the organ numbers played by Miss F. Viola Moffitt, the choir will sing, "The Lord Is My Shepherd," by Macfarlane, and "My Hope is in the Everlasting," by Aldrich.

The Bible School will assemble at 2 o'clock, under the direction of C. N. Bower, superintendent. The Women's Class had 70 in attendance last Sunday. The Men's Class had 85. Tomorrow, Dr. Smiley will give a practical exposition of the lesson on the "Arrest and Trial of Jesus." Professor J. E. Fuller will conduct the exercises. R. L. Salter, violin soloist. The Men's Chorus leads the singing.

The C. E. meeting will be held at 6:15 o'clock. Mrs. J. C. Compton and Miss Mary Love Jones will lead. The exercises in connection with the forty-sixth anniversary of the Bible School will begin at 7 o'clock in the church auditorium. A splendid program, with a special religious cantata, entitled, "Seedtime and Harvest," will be presented under the direction of Miss Grace Baird. There will be elaborate decorations.

MISSIONARY WORKER AT EASTLAKE CHURCH

At the Eastlake Presbyterian Church, corner of Twenty-seventh and Market streets, the services tomorrow will be as follows: At 10:30 o'clock the pastor will conduct the worship, and Miss Ruth Davis will give an address on "Scientific Temperance." Miss Davis has just returned from a service of five years of teaching in Japan.

The Sunday School and Adult Bible Class will meet at 2 o'clock. The Christian Endeavor meeting will be held at 7 o'clock.

A popular song and gospel service will be held at 7:45 o'clock, with the music as a special feature. The pastor will speak on "The Midnight Call." There will be a song service at the opening, and the choir and soloists will sing at both church services.

COMMUNION OBSERVANCE

Services tomorrow in Harrison Street M. E. Church will begin at 9:15 o'clock, with class meeting, in charge of George B. Crossan. At 10:30 o'clock communion service and reception of members will be the order. The Epworth League service will be led by W. J. R. Hill. Dr. Alderson will preach the evening sermon. There will be special music by the choir.

PIMPLES ON FEET ITCHING SEVERE

Started With Scaling, Scratching Irritated. Had to Take Shoes Off. Cuticura Soap and Ointment Freed Her From Eruption.

Spring Glen, Pa.—"My daughter's trouble started with scaling and itching on her feet. It afterwards became pimples and if opened they discharged yellowish water. At certain times the itching was severe. When she scratched it irritated the affected parts. Her feet were pretty near running sores. She wore her shoes sometimes but they made the itching so bad that she had to take them off.

"She underwent two treatments but got no relief. Then I sent for some Cuticura Soap and Ointment. She washed her feet well with the Soap and then applied the Ointment morning and evening. Cuticura Soap and Ointment freed her from the eruption in a month." (Signed) D. L. Pfeifferberger, Apr.